



## ST MEWAN PARISH COUNCIL

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4<sup>th</sup> December 2025

### TO ALL MEMBERS OF THE PLANNING COMMITTEE

I hereby give notice that the **Planning Meeting** of St Mewan Parish Council will be held on **Wednesday 10<sup>th</sup> December 2025** at **St Marks Church Hall, Sticker** commencing at **11.15am**

All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours faithfully

*Wendy Yelland*

Wendy Yelland/ Parish Clerk

Press & Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media, or members of the public.

### AGENDA

#### 1. Persons Present /Apologies

To **NOTE** persons, present and **RECEIVE** apologies for absence.

#### 2. Declarations of Interest Members/Dispensations

To **RECEIVE** any Declarations of Interest from Members. To **RESOLVE** to grant any requests for Dispensation in line with the Councillor Code of Conduct 2021 if appropriate.

*While I/Members may express an opinion for or against a proposal at this meeting, my/our mind(s) is/are not closed, and I/we will only come to a conclusion on whether I/we should support the scheme or offer an objection after I/we have listened to the full debate and in receipt of a planning application.*

#### 3. Public Participation

To **RECEIVE** comments from members of the public. This provides an opportunity for members of the public to comment on items on the agenda as per Standing Orders or otherwise considered at the Chairman's discretion. Maximum time allowed will total 10 minutes/2 mins per person.

#### 4. Committee Meeting Minutes: 8<sup>th</sup> October 2025

To **RESOLVE** that the above Minutes of the Planning Meeting Committee having been previously circulated, be taken as read, approved, and signed. To **NOTE** any matters arising from the Minutes.

**5. Clerk's Report**

To **NOTE**.

**6. Planning Applications**

The Parish Council has been consulted on the planning applications listed below. The Committee is asked to consider the applications and agree a response to the Planning Authority (Cornwall Council)

The applications and their plans can be viewed on the Online Planning Register at

<https://www.cornwall.gov.uk/planning-and-building-control/planning-applications/online-planning-register/>

i. **Application PA25/O8470**

**Proposal** Certificate of lawfulness for existing use of land for residential

**Location** Prentice House London Apprentice St Austell Cornwall

**Applicant** Miss Nicole Harris Harayes Homes Limited

**Grid Ref** 200427 / 50000

ii. **Application PA25/O8409**

**Proposal** Application for Permission for erection of up to six dwellings(minimum of 6 ,maximum of 6)

**Location** Land North West Of Elm Tree Cottage Ricketts Road Polgooth Cornwall

**Applicant** Mr Yue Lui

**Grid Ref** 199928 / 50153

iii. **Application PA25/O8793**

**Proposal** Works to trees subject to a Tree Preservation Order (TPO), works include T1 – Liriodendron Tulipifera. Crown reduction of 1-2 meters all the way round and selective thinning. Tree has lots of reduction points in order to achieve this in line with BS 3998. Aim of the works is to maintain the tree at sensible size in relation to the garden and allow more sunlight below where vegetable beds are being built. Tree is in good health with no visible defects from ground level.

**Location** West End Truro Road Sticker St Austell

**Applicant** Mr Nick Keat

**Grid Ref** 197691 / 50066

**7. To consider applications after despatch of the agenda as published on the Parish Council website.**

**8. Planning, Appeals, Enforcement Decisions and 5-day protocols**

To **RECEIVE** planning, appeals or appeal outcomes to date. **RESOLVE** any further action if appropriate

To **RECEIVE** updates on planning/planning enforcement, **REFER** any new issues if appropriate.

To **RECEIVE** any 5-day protocols/ updates and take any action necessary

**9. Members reports/feedback from training/workshops/meetings/external bodies/matters of interest in the parish**

To **NOTE** any reports.

**10. Correspondence received up to time of meeting (previously circulated and for information only)**