



ST MEWAN PARISH COUNCIL

Parish Clerk: Wendy Yelland (CiLCA)
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31st March 2026

TO ALL MEMBERS OF THE PLANNING COMMITTEE

I hereby give notice that the **Planning Meeting** of St Mewan Parish Council will be held on **Wednesday 8th April 2026** at **St Marks Church Hall, Sticker** commencing at **17.00pm**

All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours faithfully

Wendy Yelland

Wendy Yelland/ Parish Clerk

Press & Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media, or members of the public.

AGENDA

1. Persons Present /Apologies

To **NOTE** persons, present and **RECEIVE** apologies for absence.

2. Declarations of Interest Members/Dispensations

To **RECEIVE** any Declarations of Interest from Members. To **RESOLVE** to grant any requests for Dispensation in line with the Councillor Code of Conduct 2021 if appropriate.

While I/Members may express an opinion for or against a proposal at this meeting, my/our mind(s) is/are not closed, and I/we will only come to a conclusion on whether I/we should support the scheme or offer an objection after I/we have listened to the full debate and in receipt of a planning application.

3. Public Participation

To **RECEIVE** comments from members of the public. This provides an opportunity for members of the public to comment on items on the agenda as per Standing Orders or otherwise considered at the Chairman's discretion. Maximum time allowed will total 10 minutes/2 mins per person.

a) Mr Paul Furse – Members to receive a proposal for a small scheme in the Parish.

4. Committee Meeting Minutes: 14th January 2026

To **RESOLVE** that the above Minutes of the Planning Meeting Committee having been previously circulated, be taken as read, approved, and signed. To **NOTE** any matters arising from the Minutes.

5. Clerk's Report

To **NOTE**.

6. Planning Applications

The Parish Council has been consulted on the planning applications listed below. The Committee is asked to consider the applications and agree a response to the Planning Authority (Cornwall Council)

The applications and their plans can be viewed on the Online Planning Register at

<https://www.cornwall.gov.uk/planning-and-building-control/planning-applications/online-planning-register/>

- i. **Application PA26/O1607 Proposal** Demolition of the existing building, the erection of a two storey detached dwelling and a single storey detached shed for Bat Mitigation. Revised siting of dwelling to PA21/O4353 dated 12th July 2021 without compliance with Condition 4 of decision notice PA21/12529 dated 23/O3/2022 with variation of Condition 1 of decision notice PA25/O1869 dated 23/O5/2025.
Location Land North Of Thatchers Lodge Chapel Hill Sticker St Austell **Applicant** Mr R Bennetts Coastal Building Limited **Grid Ref** 198148 / 50145
 - ii. **Application PA26/O1414 Proposal** Proposed removal of existing roof structure to bungalow, construction of a raised roof to create additional habitable space, refurbishment of existing bungalow, construction of plant room, demolition and replacement of existing garage to include home office and associated works. **Location** Climbers Chase Church Hill Sticker St Austell **Applicant** Mrs Suzy Jarman **Grid Ref** 198111 / 50196
- 7. To consider applications after despatch of the agenda as published on the Parish Council website.**
- 8. Planning, Appeals, Enforcement Decisions and 5-day protocols**
To **RECEIVE** planning, appeals or appeal outcomes to date. **RESOLVE** any further action if appropriate
To **RECEIVE** updates on planning/planning enforcement, **REFER** any new issues if appropriate.
To **RECEIVE** any 5-day protocols/ updates and take any action necessary
- 9. Members reports/feedback from training/workshops/meetings/external bodies/matters of interest in the parish**
To **NOTE** any reports.
- 10. Correspondence received up to time of meeting (previously circulated and for information only)**